



# Fishing Kids



**WHEN:** Saturday, June 5, 2010  
**AGES:** 5 to 14 years  
**COST:** \$10  
**WHERE:** Gene Coulon Memorial Beach

Free Fishing Kids  
 T-shirt and  
 Zebco Rod & Reel  
 Register on-line at  
 Cybersignup.org

Space is limited. Registration begins April 26. Registration deadline May 26.  
 For information, call 425-430-6700.

Send registration with payment to Renton Community Center, 1715 SE Maple Valley Highway, Renton, WA 98057

FISHING KIDS OFFICIAL REGISTRATION FORM - RENTON

T-Shirt Sizes Available: Youth: Small Medium Large Adult: Small Medium Large X-Large

Fishing Times (use class # to indicate 1st, 2nd and 3rd choices):

9:00 - 9:30 #47114      10:20 - 10:50 #47116      12:20 - 12:50 #47118      1:40 - 2:10 #47120  
 9:40 - 10:10 #47115      11:00 - 11:30 #47117      1:00 - 1:30 #47119

Adult: Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Participant's Name	Date of Birth	Sex	Fishing Times			T- Shirt Size	Fee
			1st Choice	2nd Choice	3rd Choice		
							\$10
							\$10
							\$10
						Total Enclosed	

I/We, the parents/guardians of \_\_\_\_\_ assume any and all risks and hazards of the conduct of the program and release from responsibility and liability any person(s) transporting him/her to and from activities. In case of injury, we do hereby waive all claims against the organization, organizers, or any supervisor connected with the program. I/We further release the City of Renton, the Renton Park Board, C.A.S.T. for Kids Foundation, Washington State B.A.S.S. Federation, Trout Unlimited and any/all staff/personnel of the Renton Recreation Division from responsibility or liability as regards to injuries suffered by the above-mentioned person in connection with his/her participation in said program, unless caused by the sole negligence of the City or a City agent or employee. I further understand that falsifying information on this form may disqualify me from any/all prizes. I hereby give permission to the City of Renton, Renton Recreation Division and the C.A.S.T. for Kids Foundation to use any photos taken during this activity, which might include me or my child (children), in publications promoting programs or activities within the City.

CASH  VISA  MASTERCARD   
 # \_\_\_\_\_  
 EXP. DATE: \_\_\_\_\_  
 CHECK # \_\_\_\_\_  
 DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_