



Renton Municipal Arts Commission

# 2020 Arts Grant Program

Applications will be reviewed as received. The Grants Committee will review and make their recommendations to the Arts Commission at the next calendar meeting.  
 (The Commission meets the first Tuesday of every month)  
 Read the grant guidelines BEFORE completing this application form.  
 You can find the guidelines online at [rentonwa.gov/RMAC](http://rentonwa.gov/RMAC)

**Which grant category are you applying for?**

Project/Event Support       Program Support       Galvanizing Art Projects  
 (Public Art Projects)

**APPLICANT INFORMATION**

\_\_\_\_\_  
Name of Applicant Group, Organization, or Ensemble

\_\_\_\_\_  
Primary Contact and Title

Address	City, State	Zip code	Web Address
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Email	Daytime Telephone
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**If applying on behalf of an organization, please check the box that describes the annual operating budget for your organization**

\$0 - \$9,999     \$10,000 - \$49,999     \$50,000 - \$99,999     \$100,000 - \$499,999     \$500,000 or above

**Have you applied for a Renton arts grant award in the past?**

Yes     No

**Have you received a Renton arts grant award or funding support from the City of Renton for a special event previously? If you have, please list the year(s) and category/project:**

Yes (Year/Category/Project: \_\_\_\_\_)  
 No

**Check the one arts discipline that best describes your proposed project:**

Literature/Writing	Dance	Music	<input type="checkbox"/> Visual Arts
Film/Video	Theatre	Multidisciplinary	Other (specify: _____)

**PROJECT INFORMATION**

Project Title : \_\_\_\_\_

*Brief* Description of Project (25 words max): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Amount Requested to Support Project:** \_\_\_\_\_

Date of Project Completion (*between January 1, 2020 – December 31, 2020 for ALL applicants*):  
\_\_\_\_\_

**Renton Arts Grant Program Goals:**

- Integrate the arts into the urban environment, creating a sense of place and purpose, and promoting tourism and commerce
- Increase the availability of publicly accessible projects in the arts
- Encourage emerging artists and art forms
- Preserve and commemorate local and multicultural traditions and histories
- Enrich the lives of Renton residents and visitors
- Increase opportunities for residents to engage in the arts in its many forms
- Represent the community in its diversity
- Encourage partnerships among artists, performers, businesses, organizations, and agencies

**The Renton Public Arts Program is committed to broadening the scope of arts programming and connecting with underserved populations in the City of Renton and broader community. Please detail what steps you hope to take to connect with underserved populations in the community. (100 words)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List the locations and addresses involved in public components of the project (e.g., location of displays, workshops, performances, installations, etc.). Must include locations within the City of Renton:

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Location and Address Proposed Use

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Location and Address Proposed Use

**Schedule of Key Project Activity Dates (including set-up and installation or performance dates):**

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Activity Date

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Activity Date

**PROJECT BUDGET**

Complete the following table (or submit a separate budget) to detail the costs involved in the project.

<b>A: Personnel (Project Related)</b>	<b><u>Amount Requested from City</u></b>	<b><u>Matching Funds</u></b>	<b><u>In-Kind Donations</u></b>	<b><u>Total</u></b>	<b><u>Expenditure Notes</u> <i>Give details here.</i></b>
Artistic					
Administration					
Technical					
Other					
<b>Total Personnel Expenditures</b>					
<b><u>B: Implementation (Cost of Project)</u></b>					
Supplies/Materials					
Promotion/Printing					
Postage					
Artistic Services					
Other Professional Services					
Space/Equipment Rental					
Travel/Transportation					
Other					
<b>Total Implementation Expenditures</b>					
<b>Total Expenditures (A+B)</b>					

**ADDITIONAL SPONSORSHIP INCOME**

Please list all other co-sponsors or grantors who have been asked or will be asked to give financial sponsorship:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

<b>Total Amount of Additional Funding Committed (to date):</b>	
<b>Total Amount of Additional Funding Requested:</b>	

**ADDITIONAL MATERIALS CHECKLIST**

To complete this application, please mail, or submit electronically the completed application form, supplemental materials listed below and work samples if applicable. Do not exceed word limits.

**APPLICATION MATERIALS CHECKLIST**

**Project Introduction**

- Applicant Information**
  - o Artist Bios (200 words)
  - o Organization/Group Overview (500 words; mission and history)

**Project Feasibility**

- Description of Proposed Project: Provide a full description, including how the project addresses the Arts Grant Program Goals you identified in the application. (500 words)
- Promotions and Marketing Plan: Describe how you will promote the event to Renton residents, regional and/or national visitors. Include the estimated attendance. (300 words)

**Community Integration**

- Description of Project Partners (if applicable): Describe your history and relationship with any additional organizations or individuals involved with your project. (300 words)
- Letters of Support (if applicable) from partnering organizations/collaborators

**Artistic Quality**

- Work Samples (images of previously completed projects/events)

**HOW TO SUBMIT**

Rolling deadline (applications will be reviewed as received and presented at the next scheduled Arts Commission meeting; first Tuesday of every month)

Send the completed application form and all of the required additional materials to [arts@rentonwa.gov](mailto:arts@rentonwa.gov)  
Alternatively, a hard copy may be mailed or delivered to:

Renton Municipal Arts Commission  
Renton City Hall  
1055 S Grady Way, 6th Fl  
Renton, WA 98057

**CERTIFICATION**

I, the undersigned, certify that all information provided herein is true and accurate to the best of my knowledge. I further certify that I have completed and attached to this application all documentation required as part of this application.

\_\_\_\_\_  
Applicant name (print or type)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Applicant Signature